RECEIVED

JAN 10 2019

UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF MISSISSIPPI

UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF MISSISSIPPI

| MAURICE CLIFTON, |) | |
|---------------------------|---|------------------------|
| |) | |
| |) | CASE No ; 3;97-CR-0006 |
| V |) | Judge Neal Biggers |
| |) | |
| |) | |
| |) | |
| UNITED STATES OF AMERICA, |) | |

MOTION FOR REQUEST APPOINTMENT OF COUNSEL

Comes Now, Maurice Clifton, Pro Se, requests this Honorable

Court to appoint Counsel to this case. And in support of submits the following:

1. December 21, 2018 the President of the United States signed into law the "First Step Act". Within this newly passed law is the "Fair Sentencing Act" that became law in 2010. Then the Fair Sentencing Act was not retroactive, but with the First Step Act it is retroactive. This brings my 1997 conviction, that sentenced me to 100:1 ratio to the existing 18:1 ratio. This new law directly effects petitioners case.

Although, the new bill is straight forward, Petitioner lacks the required legal aptitude to compently draft a persuasive argument towards this issue. Petitioner has been incarcerated since January 1997. Petitioner has no means to hire an attorney the help him so he asks for a Court appointed one.

CONCLUSION

For the reasons stated above, clearly Mr Clifton is now qualified for the 18:1 ratio, whereas appointment of Counsel is warrented, requested and is in the best interest of justice.

Respectfully submitted,

Maurice Clifton 28332-077
FCC Forrest City Low
Po Box 9000
Forrest City AR 72336

Certificate of Service

by

| Ιce | rtitfy | that | а | сору | of | tł | nis | moti | on | has | been | mai | iled | l to | |
|-----|--------|-------|-----|------|-----|----|-----|------|----|-----|--------|-----|------|------|-----|
| the | Public | Defer | ide | rs 0 | ffi | ce | and | the | U | .S. | Attori | ney | on | this | day |
| | | | | | | | | | | | | | | | |

December 31,2018

United States Public Defenders office
Honorable George Lucas
Northern District of Mississippi
911 Jefferson Ave.
Oxford, MS 38655

RE: Case No. 3:97 CR006-001

Dear Sir, "To Whom it may Concern

I am writing in regards to the above case, which was tried in March of 1997. My name is Maurice Clifton Sr. and I am serving a 400 month sentence, for aiding and abetting the sale of cocaine, in September of 1996. On March 20, 1997, I was sentenced to 400 months, after IRS-CID Harry Bostic, testified at sentencing, that he had information that guys provided him out of court statement; that they worked for me, and the names of these individuals have never been made available to me.

Agent Bostic was arrested for felony DUI, and vehicular homicide, after being pardoned by Governor Haley Barbour. Also the head of the task force that investigated me was arrested, found guilty and served time in Texarkana for bribery and extortion. Both these men testified under oath at my trial and sentencing, thus casting a dark cloud over any information that was provided by them.

But that is hind-sight; because I am not writing in an attempt to re-argue my case, but to simply ask for a review of my crack motions, and two-point reductions. Judge Biggers made an oral pronouncement, of his finding me responsible for 1.5 kilograms, after several back and forth debates about the 6.4 grams that I was found guilty of coming into question. "SEE Attachment".

Congress recently passed H.R. 5682 – First Step Act, which made the "Fair Sentencing Act" of 2010 retroactive for those individuals sentenced before 2010. This is essence, effects my sentence greatly in that it makes me eligible for immediate release.

Mr. , I don't know what kind of picture Harry Bostic, or any of your agents painted for you, but I am not or ever was that person. I have always been a hard worker, and an advocate for change in my community. I am not saying I am totally innocent, but that I am not guilty of the amounts I am held responsible for (1.5 kilograms). I was never offered a plea, and I was not even the principal in the above case. The principal in my case received 31 months.

I have served 22 years, and have taken numerous educational classes to rehabilitate myself. "SEE Attachment". You can call any institution and ask the staff in the Education Department and the FPI Industries called UNICOR, where I have been employed since October 1997.

Maurice Clifton, Sr. Page 2

Basically, what I am trying to say is that I have been a model prisoner, who has sought, since day one, to prepare for his release someday. I have lost my mother, two brothers, and two sisters and a host of other relatives and friends.

I pray that you would consider urging the Public Defender's Office and you have them file the necessary motion on my behalf. I apologize for any misunderstanding that may have occurred over the years, and I just want an opportunity to be a productive citizen in society.

Thank you in advance for your time, patience and assistance in this matter.

Respectfully,

Maurice Clifton, Sr. Maurice Chiph SR

FILED

| | USA VS. MAUF | RICE CLIFTON | JAN 5 | 1998 |
|----------|---|--|-----------|----------|
| | | NORM | ANJ. GILI | ESPIE, C |
| 1 | | BY | 10/ | Den Den |
| 2 | | | | |
| 3 | FOR THE NORTHERN DIS | TES DISTRICT COURT TRICT OF MISSISSIPPI DIVISION | | |
| 4 | | | | |
| 5 | UNITED STATES OF AMERICA | GOVERNMEN | T | |
| 6 | VS. NO. 3 | :97CR006 | | |
| 7 | | | | |
| 8 | MAURICE CLIFTON | DEFENDANT | | |
| 9 | WHEREUPON, the following p | vogoodings wore held | | |
| 10 | before the Honorable NEAL Judge, presiding. | B. BIGGERS, JR., Distr | ict | |
| 11 | | | | |
| 12 13 | SENTE MAY 20 FEDERAL | , 1997 | | |
| 14 | COURTROO OXFORD, MI | V 170 T | | |
| 15 | | PIGAL | | |
| 16 | APPEARANCES: | SSISSIPPI ORIGINA | 1 | |
| 17 | | | | |
| 18 | FOR THE GOVERNMENT: | HON. CHADWICK LAMAR ASST. U.S. ATTORNEY | | |
| 19 | | OXFORD, MISSISSIPPI | | |
| 20 | FOR THE DEFENDANT: | HON. NATE ADAMS | | |
| 21 | | GREENVILLE, MISSISSIP | PI | |
| 22 | | | | |
| 23 | | | | |
| 24 | | | | |
| 25 | | | | |
| | | | I | |

AGENT BOSTICK - DIRECT

of thing of Wyatt Williams. Knowing that he is a 1 2 convicted felon, Mr. Williams has worked on several 3 undercover operations that we have had ongoing for over a two year period of time, worn numerous wires 4 5 for us in the investigation of numerous 6 individuals, which have pled guilty, been 7 sentenced. Part of them -- one of them right now, I believe, is still under indictment. 8 9 purchased -- he has purchased cocaine for us 10 through other drug dealers. His credibility as far 11 as wearing a wire, his testimony where he has 12 testified, not only before grand jury but in other 13 trials, has been completely honest and forth right 14 and is one of the most credible individuals as far 15 as being an informant that I have ever worked with 16 in my 20 years or 19 years of conducting investigations. 17 18 THE COURT: Mr. Adams, in regard to the 19 amount, the statute provides that this defendant 20 was convicted of selling or distributing whatever 21 it was, more than 5 grams. That is all that needs 22 to be shown to the Court's satisfaction, and in the 23 trial of the case, he bought 6.4 grams from a CI and it was submitted to the Mississippi Crime Lab 24 and weighed and total weight was 6.4 grams. 25 That

AGENT BOSTICK - DIRECT

```
in itself satisfies the statute.
  1
  2
               MR. ADAMS: Judge, I understand that is
     what the testimony is, but the Government has run
  3
     this thing up where it is 50 plus kilograms.
  4
  5
               THE COURT: Well, does that enhance the
  6
     guidelines in any way?
  7
               MR. ADAMS: It enhances the guidelines,
 8
    yes, sir.
 9
              MR. LAMAR:
                          Your Honor, the trial
    testimony did definitely establish this in excess
10
11
    of 6 grams.
                However, under relevant conduct, the
    United States Probation Service has determined that
12
    he is responsible for distributing in excess of 1.5
13
14
    kilograms, that is of crack cocaine.
                                           That is the
    upper end of the guideline range. The guideline
15
16
    range goes no higher than 1.5 kilograms.
                                               The trial
17
    testimony established that, the grand jury
    testimony established that, the memorandum from the
18
    interviews of Mr. Bostick established that.
19
    precise amount is irrelevant once it exceeds 1.5
20
21
    kilograms.
22
              THE COURT: Okay. All right. You may
23
    continue.
24
              MR. ADAMS:
25
         All right, sir. Now, with respect to this
```

MARILYN C. REA, CSR, RPR
P O BOX 1437
OXFORD, MS 38655-1437 (601) 236-7674

ARGUMENT

but to the prove the elements of the offense; 1 number one, he is a dope dealer, and, number two, 2 the Government had to prove the proceeds of the 3 money laundering charge. Mr. Clifton was charged 4 with wire transferring the proceeds of his drug 5 distribution to California. 6 7 And pursuant to the Fifth Circuit case law and across the country, you may show that by showing that he had no legitimate source of income, 9 he was a drug dealer of a large magnitude --. THE COURT: But basically what I asked was whether or not they testified at trial that they had been supplying him certain amounts of drugs over certain periods of time? MR. LAMAR: Your Honor, they did say enough that would exceed 1.5 kilograms, and that is the only relevant portion of the argument. THE COURT: That's my question. MR. LAMAR: The other part of the argument is a jury believed these people. argument that counsel is making is a closing argument. He made that argument. He said don't believe them. The Court instructed them, be careful when you consider the testimony of these men. They considered that. They convicted Mr.

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

ARGUMENT

```
1
      Clifton.
               Mr. Clifton got a fair trial. He got a
      trial by a jury of his peers and, unfortunately for
   2
      Mr. Clifton, he was found guilty and --.
   3
   4
                THE COURT:
                            It sounds like you are making
   5
      a closing argument.
   6
                MR. LAMAR: Yes, sir, and I will sit
  7
     down.
  8
                THE COURT:
                           All right.
                                        One minute.
  9
               MR. ADAMS:
                           Sir?
 10
               THE COURT: One minute.
 11
               MR. ADAMS:
                          If Your Honor, please, the
     thing about the jury finding this man guilty, they
 12
     did find him guilty, but, Judge, under the
 13
     sentencing guidelines, under the sentencing rules
 14
     and regulations that we now have, the Court makes
 15
    the determination as to the quantity of drugs, not
16
    the jury. The jury finds whether the man is guilty
17
    of distribution or not, but the judge makes the
18
    factual determination of what he, in fact, sold or
19
    did not sell or what the relevant conduct consists
20
21
    of.
22
              THE COURT: That's correct.
                                            As counsel
    has stated, the amount -- the maximum that is "--
23
    that can be charged that has any relevance, the
24
25
   maximum amount that has any relevance to this
```

RULING

| 1 | particular statute is 1.5 kilograms, not the 50 | | | | | | | |
|----|---|--|--|--|--|--|--|--|
| 2 | kilograms that the presentence report charges him | | | | | | | |
| 3 | with. | | | | | | | |
| 4 | So the Court need only determine that at | | | | | | | |
| 5 | least 1.5 kilograms were involved in this | | | | | | | |
| 6 | defendant's transactions, and the Court finds that | | | | | | | |
| 7 | to be the case. | | | | | | | |
| 8 | That's a minimum amount that was involved | | | | | | | |
| 9 | based on the testimony at trial from these | | | | | | | |
| 10 | individuals who worked for him for a number of | | | | | | | |
| 11 | years in rather large amounts. | | | | | | | |
| 12 | All right. That objection will be | | | | | | | |
| 13 | overruled concerning the amount involved. | | | | | | | |
| 14 | And the Court also heard testimony | | | | | | | |
| 15 | concerning the number of people that were involved | | | | | | | |
| 16 | that worked for this defendant, and that objection | | | | | | | |
| 17 | is overruled also. | | | | | | | |
| 18 | Any other Anything else that you want | | | | | | | |
| 19 | to speak to, Mr. Adams? | | | | | | | |
| 20 | MR. ADAMS: No, Your Honor. | | | | | | | |
| 21 | THE COURT: All right. Let your client | | | | | | | |
| 22 | come up. | | | | | | | |
| 23 | All right. | | | | | | | |
| 24 | MR. ADAMS: The Defendant has written a | | | | | | | |
| 25 | letter addressed to Your Honor that he has asked me | | | | | | | |
| | | | | | | | | |

FOR87 PAGE 001 * INMATE EDUCATION DATA TRANSCRIPT

07-17-2018 13:06:30

FUNC: PRT

REGISTER NO: 28332-077 NAME..: CLIFTON FORMAT....: TRANSCRIPT RSP OF: FOR-FORREST CITY FCI

EDUCATION INFORMATION -----FOR ESL HAS ENGLISH PROFICIENT 07-22-1007 TOTAL STORY DATE/TIME COMPLETED GED OR HS DIPLOMA 07-22-1997 1953 CURRENT FOR GED HAS ----- EDUCATION COURSES -----FOR UNICOR ASQ CQIA 07-11-2017 10 00 00000
 SUB-FACL
 DESCRIPTION
 START DATE
 STOP DATE
 EVNT AC
 LV
 HRS

 FOR
 UNICOR ASQ CQIA
 07-11-2017
 10-26-2017
 P C P 16
 16

 FOR
 BASKETBALL OFFICIATING
 06-01-2017
 09-18-2017
 P C P 1
 1

 FOR
 RPP ORIENT RELROMTS A&O CORES
 05-11-2017
 05-11-2017
 P C P 1
 2
 P C P 1
 1

 BEN
 2 HR ANNUAL HEALTH FAIR-RPP#1
 12-08-2016
 12-08-2016
 P C P 2
 2

 BEN
 NCCER 2-3PM M-F/HUDSON-RPP#6
 08-08-2016
 12-02-2016
 P C P 2
 2

 BEN
 QTRLY MEN'S HEALTH SEM/3-RPP#1
 08-04-2016
 08-04-2016
 P C P 2
 2

 BEN
 NCCER GO GREEN M-F 2-3:30 P.M.
 06-10-2016
 06-23-2016
 P C P 2
 2

 BEN
 JOB FAIR MOK INTERVIEW MAIN
 04-27-2016
 04-27-2016
 P C P 2
 2

 BEN
 JOB FAIR INFORMATION RPP 2,5,6
 04-18-2016
 04-28-2016
 P C P 16

 BEN
 EXPLORE INTERVIEW PROCESS#2/#6
 04-18-2016
 04-28-2016
 P C P 16 BASKETBALL OFFICIALS-RPP#6 11-23-2015 12-11-2015 P C P 24 YAZ INSIDE OUT DAD 1-PARENT SEMINR 06-16-2014 06-17-2014 P C P 2 2 YAZ THEOLOGY THROUGH FILM CLASS 05-01-2014 06-04-2014 P C P 14 YAZ INTRODUCTION TO TOASTMASTERS 01-16-2014 03-14-2014 P C P 16 YAZ RPP5 RECOVERY MAINTENANCE 03-06-2014 03-06-2014 P C P 1 YAZ RPP5 RECOVERY MAINTENANCE 03-06-2014 01-07-2014 P C P 1 YAZ RPP2 DRESS FOR SUCCESS 01-07-2014 01-07-2014 P C P 1 YAZ PARENTING LOW T 1:00-3:00 08-08-2013 10-18-2013 P C P 1 YAZ PARENTING LOW T 1:00-3:00 08-08-2013 10-18-2013 P C P 1 YAZ RPP2 FROM PRISON TO PAYCHECK 10-29-2013 10-29-2013 P C P 1 YAZ RPP2 FROM PRISON TO PAYCHECK 10-29-2013 10-29-2013 P C P 1 YAZ RPP2 FROM PRISON TO PAYCHECK 10-29-2013 10-29-2013 P C P 1 YAZ RPP2 DRESS FOR SUCCESS 10-29-2013 10-29-2013 P C P 1 YAZ RPP2 DRESS FOR SUCCESS 10-29-2013 10-29-2013 P C P 1 YAZ RPP2 DRESS FOR SUCCESS 10-29-2013 10-29-2013 P C P 1 YAZ RESTAURANT MGT, M-F, 1-3 02-06-2013 03-01-2013 P C P 2 YAZ SERVE SAFE MGNNT, M-F, 1-3 02-06-2013 03-01-2013 P C C 100 YAZ RESTAURANT MGT, M-F, 1:00-3:00 08-25-2012 02-05-2013 P C C 300 YAZ JUMP ROPE I-LOW 03-27-2012 04-23-2012 P C P 2 YAZ BETHESDA PARENTING SEM 1 09-29-2011 09-13-2011 P C P 2 YAZ BETHESDA PARENTING SEM 1 09-29-2011 09-29-2011 P C P 2 YAZ BETHESDA PARENTING SEM 1 09-29-2011 09-29-2011 P C P 2 YAZ GAREER SEMINAR-LOW 08-32-2011 08-03-2011 P C P 2 YAZ GAREER SEMINAR-LOW 08-10-2011 08-03-2011 P C P 2 YAZ TEACHER AID APPRENTICESHIP-LOW 02-25-2011 09-07-2011 P C P 2 YAZ CAREER RESOURCE SEMINAR 04-01-2011 08-03-2011 P C P 2 YAZ INSIDE OUT DAD 2-PARENT SEMINR 08-01-2011 08-03-2011 P C P 2 YAZ JOB FAIR INTERVIEW 12-09-2010 12-09-2010 P C P 4 YAZ JOB SKILLS, THUR 1:00-3:00 10-06-2010 12-01-2010 P C P 16 G0002 MORE PAGES TO FOLLOW . . .

FOR87 * INMATE EDUCATION DATA * 07-17-2018
PAGE 002 * TRANSCRIPT * 13:06:30

REGISTER NO: 28332-077 NAME..: CLIFTON FUNC: PRT

FORMAT....: TRANSCRIPT RSP OF: FOR-FORREST CITY FCI

| SUB-FACL | DESCRIPTION EDUCATION | | | | - | |
|----------|--|------------------------|-----|---|-----------|------|
| YAZ | JOB FAIR INTERVIEW | START DATE STOP DATE E | | | | |
| YAZ | JOB SKILLS, THUR 1:00-3:00 | 12-04-2009 12-04-2009 | P | C | P | 4 |
| YAZ | ISO INTERNAL QUALITY AUDITING | 10-02-2009 12-03-2009 | P | C | P | 16 |
| YAZ | RPP1 STRESS MANAGEMENT | 11-19-2007 01-12-2009 | P | C | P | 15 |
| YAM | CALISTHENICS | 09-22-2008 10-21-2008 | P | C | P | 6 |
| YAM | BASKETBALL OFFICIAL | 07-29-2007 09-09-2007 | | C | P | 6 |
| YAM | AEROBICS | 07-08-2007 07-10-2007 | | C | P | 2 |
| YAM | BASKETBALL OFFICIAL | 06-27-2007 06-27-2007 | | C | P | 16 |
| YAM | RPP6 BLACK HISTORY REVIEW | 04-03-2007 06-05-2007 | | C | P | 2 |
| YAM | RPP2 JOB INTERVIEW | 02-06-2007 02-28-2007 | | C | P | 8 |
| YAM | RPP2 JOB APPLICATION | 06-14-2006 07-05-2006 | | C | P | 6 |
| YAM | RPP2 JOB SEARCH | 05-17-2006 06-07-2006 | | С | P | 6 |
| YAM | YOGA | 04-24-2006 05-17-2006 | | C | P | 6 |
| YAM | | 06-28-2006 06-28-2006 | | C | P | 10 |
| YAM | RPP2 PROGRAMS MOCK JOB FAIR CALISTHENICS | 12-15-2005 12-15-2005 | | С | ₽ | 4 |
| YAM | | 10-20-2005 01-05-2006 | | С | P | 18 |
| BMM | RPP1 INFECTIOUS DISEASE AWARE | 06-27-2005 06-27-2005 | | C | Ρ | 1 |
| BMM | EDUC AIDE APPRENTICE, 4000 HRS | 02-04-2004 06-14-2005 | | W | I | 2720 |
| BMM | HOW TO KEEP A JOB | 03-23-2005 03-24-2005 | | | P | 2 |
| BMM | HOW TO LEAVE A JOB | 03-24-2005 03-25-2005 | | _ | P | 2 |
| BMM | HIRING EX-OFFENDERS PART 2 | 03-22-2005 03-23-2005 | | - | P | 2 |
| BMM | HIRING EX-OFFENDERS PART 1 | 03-22-2005 03-23-2005 | | | P | 2 |
| BMM | EX-OFFENDERS' JOB TIPS | 03-21-2005 03-22-2005 | | | P | 2 |
| BMM | TRANSITIONING BACK TO SOCIETY | 03-17-2005 03-18-2005 | | _ | P | 2 |
| BMM | BLACK HISTORY REVIEW BASKTBALL CLINIC | 02-01-2005 02-22-2005 | | | P | 9 |
| BMM | | 02-25-2005 03-09-2005 | | | P | 12 |
| BMM | NOW YOU HAVE A JOB KEEP IT | 03-08-2005 03-09-2005 | | | P | 2 |
| BMM | HIRING EX-OFFENDERS PART 1 | 10-07-2004 10-08-2004 | | | P | 2 |
| BMM | HIRING EX-OFFENDERS PART 2 | 10-11-2004 10-12-2004 | | _ | P | 2 |
| BMM | DEVELOPING LEADERSHIP SKILLS 1 | | | | P | 2 |
| BMM | ACE GEOMETRY | 08-09-2004 09-24-2004 | | | P | 16 |
| BMM | MOCK JOB FAIR | 10-14-2004 10-14-2004 | | | P | 7 |
| | JOB INTERVIEWING | 08-31-2004 10-14-2004 | | | P | 8 |
| BMM | RESUME WRITING CLASS | 09-02-2004 09-02-2004 | | | P | 2 |
| BMM | FOOTBALL CLINICS; SAT 7:30A | 09-02-2004 09-25-2004 | | | P | 12 |
| BMM | PERSONAL SUCCESS STORIES | 08-05-2004 08-06-2004 | | | P | 2 |
| BMM | HOW TO LEAVE A JOB | 08-04-2004 08-05-2004 | | | P | 2 |
| BMM | HOW TO GET AHEAD ON THE JOB | 08-03-2004 08-04-2004 | | | P | 2 |
| BMM | HOW TO KEEP A JOB | 08-02-2004 08-03-2004 | | | P | 2 |
| BMM | HIRING EX-OFFENDERS PART 2 | 07-15-2004 07-16-2004 | | | ₽ | 2 |
| BMM | HIRING EX-OFFENDERS PART 1 | 07-14-2004 07-15-2004 | P (| 3 | P | 2 |
| BMM | EX-OFFENDERS' JOB TIPS | 07-13-2004 07-14-2004 | P (| 2 | P | 2 |
| BMM | PREPARATION FOR EMPLOYMENT | 07-12-2004 07-13-2004 | | | P | 2 |
| BMM | PUBLIC SPEAKING | 04-29-2004 06-17-2004 | P (| | P | 16 |
| BMM | WORKING WITH YOUR SUPERVISOR | 05-12-2004 05-13-2004 | | | Ρ | 2 |
| MME | THE CUSTOMER IS OUR BOSS | 05-06-2004 05-07-2004 | P (| 3 | P | 2 |
| 30002 | MORE PAGES TO FOLLOW | | | | | |
| | | | | | | |

FOR87 * PAGE 003 OF 003 *

INMATE EDUCATION DATA TRANSCRIPT

07-17-2018 13:06:30

FUNC: PRT

REGISTER NO: 28332-077 NAME..: CLIFTON

FORMAT....: TRANSCRIPT RSP OF: FOR-FORREST CITY FCI

| | EDUCATION | COURSES | | | | | |
|----------|----------------------------------|------------|------------|------|----|----|---------|
| SUB-FACL | DESCRIPTION | START DATE | STOP DATE | EVNT | AC | LV | HRS |
| BMM | YOU AND YOUR CO-WORKERS | 05-05-2004 | 05-06-2004 | P | C | P | 2 |
| BMM | HEADS UP | 05-03-2004 | 05-04-2004 | P | С | P | 2 |
| BMM | TOUGH QUESTIONS&STRAIGHT ANSWE | 03-03-2004 | 03-04-2004 | P | С | P | 2 |
| BMM | WOULD I WORK WITH ME | 03-01-2004 | 03-02-2004 | P | С | P | 2 |
| BMM | ENTER HERE | 03-02-2004 | 03-03-2004 | P | С | P | 2 |
| BMM | BASKTBALL CLINIC; SAT 7:30A | 02-10-2004 | 03-03-2004 | P | С | P | 12 |
| BMM | THE CUSTOMER IS OUR BOSS | 02-26-2004 | 02-27-2004 | P | С | P | 2 |
| BMM | WORLD OF WORK | | 02-26-2004 | P | С | P | 2 |
| BMM | HANDBALL OFF CLASS, TH F 6-8 PM | 11-02-2003 | 12-12-2003 | P | С | P | 16 |
| BMM | FOOTBALL CLINICS; SAT 7:30A | 09-09-2003 | | P | С | P | 12 |
| BMM | PRESENTATION SKILLS | 06-19-2003 | 06-27-2003 | P | С | P | 10 |
| BMM | ADVANCED MICROCOMPUTER CLASS | 02-10-2003 | 06-06-2003 | P | С | С | 240 |
| BMM | MICROCOMPUTER VT, M-F, 1230-1530 | 06-05-2002 | 09-27-2002 | P | C | С | 240 |
| BMM | BASKTBALL CLINIC; SAT 7:30A | 02-14-2002 | 03-07-2002 | P | С | P | 12 |
| BMP | ADV TYPING 2:00-3:00 | 10-19-1998 | 11-17-1998 | P | С | P | 20 |
| BMP | TYPING MON-FRI 1:00 - 2:00PM | 09-09-1998 | 10-19-1998 | P | С | P | 20 |
| BMP | SEWING VT: M-F 12:30P-3:30PM | 09-16-1997 | 10-16-1997 | P | С | E | 60 |
| BMP | BUILDING MAINT: M-F 1230-3:30P | 08-04-1997 | 08-29-1997 | P | С | E | 60 |

CERTIFICATE OF APPRECIATION

Is hereby presented to:

Maurice Clifton

For your Outstanding Service, Dedication, and Patience in In Exemplifying True Character, Courage and Commitment to the Organization & Facilitation of the

Women of Character Courage & Commitment

"Women's History Program"



Here at Federal Correctional Complex Yazoo City Given on this 20th day of March, 2014

Bonita Mosley, Warden-Low

Sylvester Tenkins, AWI&E

DATE OF

02/28/20

DATE OF EXP

for recertification requirements.



EXAMFORM NO. 4804

CERTIFICATE NO. 9819134

Servsafe CERTIFICATION

MAURICE CLIFTON SR

which is accredited by the American National Standards Institute (ANSI)-Conference for Food Protection (CFP). for successfully completing the standards set forth for the ServSafe® Food Protection Manager Certification Examination,

rant Association

mark of the NRAEF, used under license by National Restaurant Association Solutions, LLC.

©2012 National Restaura The logo appear

#0655



Student Name Class Number Exam Date Expiration Date Instructor Name Sponsor Name Exam Location Exam Form Name MAURICE CLIFTON SR 1218666 02/28/2013 02/28/2018 Danny Williams Federal Bureau of Prisons MS 4804

 Overall Point Score
 75

 Overall % Score
 93

 Passing % Score
 75

 Status
 PASSED

| | Perfect Point Score | Your Point Score |
|--------------------------------|---------------------------|------------------------|
| | 80 | 75 |
| Domain Names | | |
| Implement Food Safety SOPs | 16 | 15 |
| Employee Hygiene and Health | 12 | 11 |
| Receipt, Storage, Transport | 13 | 12 |
| Food Prep, Display and Service | 28 | 26 |
| Compliance with Regulatory | 11 | 11 |

American Society for Quality

Maurice Clifton

has satisfactorily fulfilled the requirements established by the Society for professional attainment and is, therefore, certified by the Society as a

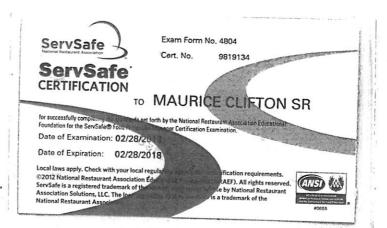
Certification Quality Improvement Associate

Certification Number

Date

12931

10/26/2017





December 6, 2017

65638428 Maurice Clifton UNICOR PO Box 7000 Forrest City, AR 72336-7000

Dear Maurice Clifton:

CONGRATULATIONS! The Certification Board is pleased to announce that you have passed the written examination for the ASQ Certified Quality Improvement Associate Certificate. You have reached an important milestone in your professional development.

Certification is not a license. It is peer recognition of proficiency in the prescribed body of knowledge. Please refer to your certification in terms which are consistent with the legal requirements found in many states. We recommend that you refer to yourself as an "ASQ Certified Quality Improvement Associate." It is very important that you associate the Society with your certification.

Enclosed are your certificate and wallet card. Please review this information and call ASQ Headquarters if there are any discrepancies. As a certified individual, the ASQ Code of Ethics should serve as your professional guide.

You can be rightfully proud of your certification as recognition of your professional knowledge by your peers in a professional society. Your name will be given to the Chair of your ASQ section for recognition through the Section.

We look forward to your continued participation in the Society.

Sincerely,

Michael R. Villa, Chair ASQ Certification Board

Enclosures



has satisfactorily fulfilled the requirements established by the Society for professional attainment in

Quality Improvement

and is, therefore, certified by the Society as a

Certified Quality Improvement Associate

Certification Number Certification Date 12931 10/26/2017



Case: 3:97-cr-00006-NBB Doc #: 112 Filed: 01/10/19 19 of 23



UNICOR INMATE WORKER

Forcest City, Arkansas FCC-Low
This is to verify that the following innecte is enrolled in
the UNICOR Program

Name: Clifton, Maurice

BOP#: 28332-077

Work Detail: 180

Issue Date: 12/20/2017

Certifying Official:

Unicor

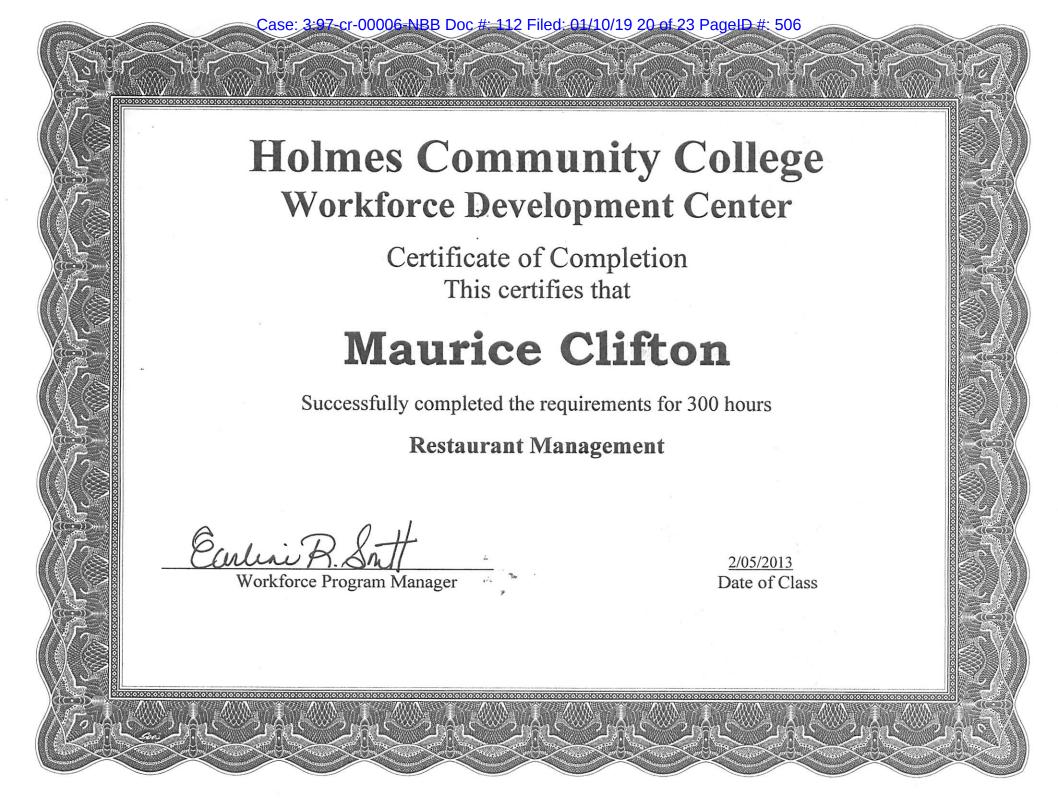
CERTIFICATION CARD



The Global Vaice of Quality"

600 North Plankinton Avenue P.O. Box 3005 Milwaukee, WI 53201-3005 414-272-8575 Fax 414-272-1734 800-248-1946 (USA, CANADA) 001-877-442-8726 (MEXICO) +01-414-272-8575 (INTERNATIONAL)

asq.org





Toastmasters International

Maurice Clifton

as a

Charter Member

of an officially chartered Toastmasters club with privileges and responsibilities of active membership



October 1, 2013

Date

HIMY

Daniel Rex Executive Director 3281098

Club Number

Case: 3:97-cr-00006-NBB Doc #: 112 Filed: 01/10/19 23 of 23 PageID #: 509



Maurice CLifton
28332-077
Federal Convertional Complet
P.O. Box 9000
Formest City, AR 72336

⇔28332-077⇔

David Crews - Clerk

Judge Neal Biggers

911 Jackson AVE E

Federal Building, Rm 369

Oxford, MS 38655

United States

4c



